

**REGISTRATION FORM**

at the

**international conference**

***Water sustainability in a changing world (WSCW)***

**Bucharest, 11th- 14th June 2019**

**Please fill in this form and submit it until** ~~April 10~~ **April 18, 2019 to the address:**

[**igu\_water\_conference@limnology.ro**](mailto:igu_water_conference@limnology.ro)

***The form must be filled in by each person who will effectively attend the conference.***

**Information about the attendant**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First name |  | | | | | | | | | |
| Last name |  | | | | | | | | | |
| Job title | Prof. dr. | Associated  Prof. | Lect. dr. | Assist. dr. | PhD. | PhD  student. | Researcher | Teacher | Master /  student/  Student | Others |
| Please cross an x |  |  |  |  |  |  |  |  |  |  |
| Institution/Affiliation |  | | | | | | | | | |
| Address (number, street, town, postal code, country) |  | | | | | | | | | |
| Phone |  | | | | | | | | | |
| **E-mail** |  | | | | | | | | | |

**Accompanying person**

|  |  |  |
| --- | --- | --- |
| Mr | Ms | Full name |
|  |  |  |

**Information about the paperwork**

|  |  |  |
| --- | --- | --- |
| Paperwork title |  | |
| Authors | The authors will be mentioned according to the order specified in the abstract | |
| Topic | Please specify the title of the desired topic, according to the list of the conference topics | |
| Presentation choice  Please cross an x | Oral presentation  (ppt format) | Poster  (90x100 cm, vertical-portrait) |

**Additional information** (Please cross an x or fill the space):

|  |  |  |
| --- | --- | --- |
| Participation to the Gala Dinner | **Yes**  Number of persons: | **No** |
| Participation to the 2 days field trip in Carpathians | **Yes**  **Number of persons:**  **Type of room** (depending on availability):  **Single Double** | **No** |
| Participation to the field trip in Bucharest | **Yes**  **Number of persons:** | **No** |
| Any special dietary requirements |  | |
| Other necessary information or inquiry: |  | |

**Abstract submission (Abstract is a part of registration form)**

The abstract will contain around 400 – 500 words (maximum one page),

In **English, in Word fromat (.doc), with Times New Roman fonts**, **according to the recommendations and model given below.**

**Margins: 2,5 cm** (top, bottom, right, left)

**Title:** Font size **14,** capital, bold, centred, with a blank space of 12 pts. after.

**Author/authors:** font size**12**, centred, First name with small letters, Last name with capital letters, blank space of 12 pts. after.

**Author’s coordinates:** institution, town, country, E-mail address; font size **10, centred,** blank space of 12 pts. after.

**Key words:** maximum 5 words, left indent, font size **12,** blank space of 12 pts. after.

**Abstract:** simple interline, indent of 1 cm for the first line of the first paragraph, font size**12.**

**Tab paragraph:1 cm for the first line**

**The abstract must be a synthesis of the paper’s content, including references to: aim, study area, scientific data and methods, results. No graphs, tables, and references be included in the Abstract.**

**The scientific committee reserves the right to reject the abstracts with a general content that are not in compliance with the specified recommendations.**

**The accepted abstracts will be published in the conference book of abstracts.**

**Photography/Video and personal data protection agreement.** By submitting your conference registration and attending the ***Water sustainability in a changing world*** Conference you understand that you may be included in photographs/video taken during the conference, and you agree that these images may be used in print, video and the Internet for promotional purposes of the conference. Related to the [Regulation (EU) 2016/679](https://eur-lex.europa.eu/legal-content/EN/AUTO/?uri=CELEX:02016R0679-20160504&qid=1532348683434) on the protection of natural persons with regard to the processing of personal data, by submitting your registration to the conference, you agree that your personal data be included in the database of the WSCW conference and some of them will be public (e.g. e-mails, affiliation, institutional address).

**ABSTRACT MODEL:**

**TITLE**

First name LAST NAME1, First name LAST NAME2

1Affiliation, 2Affiliation

**Keywords:** word, word, word, word, word (maximum 5)

Text text text text text text text text text text text text text text text text

(400 – 500 words in English, maximum 1 page)